

# **Policy and Resources Committee**

Date: THURSDAY, 6 JULY 2023

**Time:** 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Christopher Hayward

(Chairman)

Deputy Keith Bottomley (Deputy

Chairman)

Tijs Broeke (Vice-Chair)
Caroline Haines (Vice-Chair)

Munsur Ali

Deputy Rehana Ameer

Deputy Randall Anderson (Ex-

Officio Member)

Deputy Henry Colthurst (Ex-

Officio Member)

Mary Durcan (Ex-Officio Member)

Helen Fentimen

**Deputy Marianne Fredericks** 

**Jason Groves** 

Alderman Timothy Hailes

Deputy Ann Holmes (Chief Comm

oner) (Ex-Officio Member) Deputy Shravan Joshi Alderman Ian David Luder The Rt. Hon. The Lord Mayor, Nicholas

Lyons (Ex-Officio Member)

Alderman Professor Michael Mainelli

Paul Martinelli

Catherine McGuinness
Deputy Andrien Meyers
Deputy Brian Mooney

Deputy Alastair Moss (Ex-Officio

Member)

Benjamin Murphy

Alderman Sir William Russell Ruby Sayed (Ex-Officio Member)

Tom Sleigh

Deputy Sir Michael Snyder Deputy James Thomson

James Tumbridge

Deputy Philip Woodhouse

**Enquiries:** Polly Dunn

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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

# Ian Thomas CBE Town Clerk and Chief Executive

#### **AGENDA**

NB: Certain items presented for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

- 1. **APOLOGIES**
- 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES
  - a) To agree the public minutes of the Policy and Resources Committee meeting on 8 June 2023

For Decision (Pages 7 - 14)

\* To note the public minutes of the Capital Buildings Board meeting on 20 April 2023

For Information

 \* To note the draft public minutes of the Capital Buildings Board meeting on 10 May 2023

For Information

4. **MEMBER DEVELOPMENT AND STANDARDS SUB-COMMITTEE** Town Clerk to be heard.

For Decision

- 5. **PROJECT GOVERNANCE REVIEW** 
  - a) Independent review of Project-related Member Governance
    Report of the Town Clerk and Chief Executive.

For Decision (Pages 15 - 62)

b) Project Governance Review - key findings and proposals for new approach

Report of the Chief Operating Officer.

For Decision (Pages 63 - 192)

6. NOMINATING SUBSTITUTE MEMBERS FOR OUTSIDE BODIES ON WHICH THE CHAIR SERVES (DELEGATIONS FROM THE POLICY CHAIRMAN)
Report of the Deputy Town Clerk.

For Decision (Pages 193 - 196)

7. ALLOCATING SAFER CITY PARTNERSHIP PROCEEDS OF CRIME ACT FUNDING

Report of the Executive Director of Community and Children's Services.

For Decision (Pages 197 - 200)

8. **PROMOTION OF THE CONSIDERATE LIGHTING CHARTER**Report of Executive Director Environment.

For Decision (Pages 201 - 206)

9. **APPROACH TO THE NEXT CORPORATE PLAN** Report of the Chief Strategy Officer.

For Decision (Pages 207 - 224)

10. \* TARGET OPERATING MODEL - FINAL REPORT Report of the Chief Operating Officer.

For Information

11. \* POLICY LEADS QUARTERLY REPORT OF ACTIVITIES Report of the Deputy Town Clerk.

For Information

12. \* POLICY AND RESOURCES CONTINGENCY / DISCRETIONARY FUNDS Report of the Chamberlain.

For Information

- 13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 15. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

### Part 2 - Non-Public Agenda

#### 16. **NON-PUBLIC MINUTES**

 \* To note the non-public minutes of the Capital Buildings Board meeting on 20 April 2023

For Information

\* To note the draft non-public minutes of the Capital Buildings Board meeting on 10 May 2023

For Information

c) To consider the non-public minutes of the informal meeting of Members of Resource Allocation Sub-Committee on Thursday 22 June and Friday 23 June 2023

For Decision

(Pages 225 - 234)

17. PROPOSAL TO TRANSFER THE BARKING REACH SITE FROM BARKING POWER LIMITED TO CITY OF LONDON CORPORATION

Report of the Chamberlain.

**For Decision** 

(Pages 235 - 244)

18. BASTION HOUSE/MUSEUM OF LONDON SITE - 140-150 LONDON WALL - STRIP OUT WORKS AND APPLICATION FOR NEW CERTIFICATE OF IMMUNITY FROM LISTING (CITY FUND)

Report of the City Surveyor.

For Decision

(Pages 245 - 250)

19. ST LAWRENCE JEWRY CHURCH - EXTENSION TO MEMORANDUM OF UNDERSTANDING

Report of the City Surveyor.

**For Decision** 

(Pages 251 - 272)

20. \* FINANCE FOR GROWTH: A ROADMAP

Report of the Executive Director of Innovation and Growth.

For Information

21. \* MAJOR PROJECTS - HIGH LEVEL FORECASTS AND CASH FLOW Join report of the Chamberlain and Chief Operating Officer.

For Information

22. \* DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS.

Report of the Deputy Town Clerk.

For Information

- 23. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.